NY 157-2111

Date 2/21/68
Place PS 201
2005 Madison Ave.
Time 9 AM to 12: 00 Noon

Memoral Service "MALCOLM X Third Anniversary



11: 15AM I saw JAMES BALDWIN, LE ROI JONES, Mr. CONRAD LYNN, Attorney, Sister BETTY SHABBAZZ, "MALCOLM wife" BERLIN KELLY. Planning Board, HERMAN FERGUSON, who told the audience to arm themselves against the whites.

They played the same recording of MALCOM X's speech & ideas expressed on dope, corruption, ELIJAH, police, etc.

I miss most of the speakers conversation.

- (a) Crowd capacity about 500 mostly women & a few males.
- (b) Coffee and meal .75 cents.

CONFIDENTIAL /30/68

SECRET

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OTHERWISE

TO

SAC, SAN FRANCISCO

FROM

SAC, NEW YORK (100-146553) (P)

SUBJECT:

JAMES ARTHUR BALDWIN

SM-C (00:NY) BALDWIN

Declarate on Order

ReNYairtel to Bu, 3/14/68; LAlet to Bu, 4/9/68.

Subject, noted author, is currently on the Security Index of the NYO. BALDWIN had been residing at 137 W. 71st St., in NY, and was previously living in London, England, writing a script on the life of MALCOLM X.

Investigation to date reveals that subject is now under contract with Marvin Worth Productions, Los Angeles, to write a treatment on the screen story of proposed film, "The Life of MALCOLM X," to be produced for Columbia Pictures. BALDWIN is also reportedly residing in Palm Springs, California, working on this script.

On 4/12/68, Turnished information to the effect that BALDWIN was to speak in Oakland, California on 4/12/68, along with MARLON BRANDO. It was reported that this was a memorial service for BOBBY HUTTON. (Y)

Above information is to be classified "SECRET - NO FOREIGN DISSEMINATION", and extreme care should be exercised in handling the information and it must be suitably paraphrased and classified as above if disseminated outside the Bureau.

LEAD:

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SAN FRANCISCO CA97-5019

sources, if subject spoke at memorial service on 4/12/68, and

San Francisco (RM)

1- New York

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CANAL MARKET

February 26, 1968

On the evening of February 23, 1968, Freedomways sponsored a Tribute to W.E.B. DuBois at Carnegie Hall, 7th Avenue and West 57th Street, New York, N.Y. About 2,000 were in attendance.

The chairman of the program was actor OSSIE DAVIS, and the main speakers of the presentation were Reverend MARTIN LUTHER KING and JAMES BALDWIN.

MARTIN LUTHER KING spoke in praise of Dr. DuBois and said the memory of DuBois would be with him during his forthcoming poor people's march on Washington, D.C.

JAMES BALDWIN defended the actions of STOKELY CARMICHAEL and other advocates of Black Power.

Entertainment was provided, and a collection was taken up.

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Date Received: 3/1/68

Date of Activity: Friday night, 2/23/68

Activity: W.E.B. Du Bois Centennial Year sponsored by Freedom-

ways

Place: Carnegie Hall, W. 57th Street and 7th Ave., NYC

Present:

Chairman - OSSIE DAVIS Speakers - JAMES BALDWIN

Dr. MARTIN LUTHER KING

Others not known

Entertainers - PETE SEEGER

Others not known

Others in audience - HENRY WINSTON and wife
RICHARD and YVONNE GARCIA
CLAUDE LIGHTFOOT
RASHEED STOREY
JAMES JACKSON
T. BEVERIDGE
Others not known

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FD-306 (3-21-58) TO: SAC. NEW YORK (100-144189)(41) FROM: SAC. SUBJECT: FREEDOMWAYS	Date: 4/1/68
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Date Received: 3/1/68

Date of Activity: Friday night, 2/23/68

Activity: W.E.B. Du Bois Centennial Year sponsored by Freedomways

Place: Carnegie Hall, W. 57th Street and 7th Ave., NYC

Present:

OSSIE DAVIS - Chairman
Speakers - JAMES BALDWIN
DR. MARTIN LUTHER KING
Others not known

Entertainers - PETE SEEGER
Others not known

Others in audience:

HENRY WINSTON and wife RICHARD and YVONNE GARCIA CLAUDE LIGHTFOOT RASHEED STOREY JAMES JACKSON T. BEVERIDGE Others not known



optional FORM NO. 10
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UNITED STATES GOVERNMENT

Memorandum

: SAC, NEW YORK (100-146553)

DATE: 5/22/68

Man.

SAC, SAN FRANCISCO (157-1323) (RUC)

SUBJECT:

JAMES ARTHUR BALDWIN

SM - C

00: NY

Re New York airtel dated 4/30/68.

(reliable) advised on 5/8/68 that JAMES ARTHUR BALDWIN did not appear at the memorial services for BOBBY HUTTON which were held on 4/12/68 at Oakland, California, as prior publicity had indicated.

ALL INFORMATION CONTAINED
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2-New York (RM) 1-San Francisco TC:kah #9 (3)



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Memorandum

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DIRECTOR, FBI (62-118763)

5/23/68

FROM

SAC, LOS ANGELES (100-71381) (P)

SUBJECT:

JAMES ARTHUR BALDWIN

SM - C

00: New York

Re: New York airtel to Bureau, dated 3/14/68, and Los Angeles letter to Bureau dated 4/9/68.

670-6 67D-2

advised that he had asked TROMAN CAPOTE, the well-known author, if JAMES BALDWIN was staying in Palm Springs. He was advised by CAPOTE that BALDWIN is staying in some friend's home in Palm Springs while he is re-writing some portions of his book, "MALCOLM X". CAPOTE could not recall the name of the street but said it was some "Circle" approximately one mile from downtown Palm Springs.

On 4/8/68, Palm Springs (conceal), advised that JAMES BALDWIN is receiving mail at 822 Topaz Circle, Palm Springs. He did not know if this BALDWIN was identical with subject.

■ brc-8

On 4/30/68 and 5/13/68, spot checks at 822 Topaz Circle, Palm Springs, failed to observe BALDWIN residing at that address.

LEAD

LOS ANGELES

AT PALM SPRINGS, CALIFORNIA: Will continue efforts to determine if BALDWIN temporarily residing in Palm Springs.

Bureau (RM)
New York (100-146553) (RM)
2 - Los Angeles
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ALL INFORMATION CONTAINED
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Wide Range of Notables At Memorial to DuBois

By MIKE DAVIDOW

DR. MARTIN LUTHER KING last week paid tribute to Dr. W.E.B. DuBois the full man: pioneer of the path to Freedom, father and maker of Negro history, fighter for peace and brotherhood, Afro-American, scholar, writer, teacher, organizer and Communist.

Dr. King's tribute climaxed a meeting last week at Carnegie Hall attended by a capacity audi ence of 3,000 to honor The Du-Bois Centennial Year.

The gathering organized by Freedomways Magazine and sup-



ported by an impressive list of national and international sponsors inaugurated an "international year" of celebration of the 1,0th anniversary of the birth of Dr. DuBois.

DuBois died Aug. 27 1963, the day before the historic March on Washington, in Ghana at the age of 95.

Perhaps the best tribute to the fighting scholar was expressed in the character of the audience, itself.

It was the largest gathering of black people at Carnegie Hall in years.

It was a truly integrated audience.

The attendance of black youth was especially outstanding.

Fredomways office stated that more than 900 tickets were purchased in advance by Negro and Puerto Rican youth organizations.

Hocks of tickets were bought by anti-Poverty and Headstart (Indicate page, name of newspaper, city and state.)

"The Worker"
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groups and entire boxes were occupied by young black poets, writers and theater groups.

ORGANIZATIONS

Among the many nationwide and community organizations represented were the Student Non-Violent Coordinating Committee, Committee for Recial Equality, Harlem Writers Guild and the NAACP, whose national office occupied a box.

Among the unions which also took boxes were Disrict 65, Retail Wholesale and Department Store Union and Local 525,

Teamster Union.

A telegram of greetings from Mohammad Ali, world heavyweight champion who was stripped of his title because of his opposition to the war in Vietnam was loudly applauded.

Among the many celebrities in the audience was Aram Kachuturian, Soviet composer, now on tour in the U.S. He was warmly greeted as he took a bow.

A provocative picketline by a small band of racist Wallace supporters was permitted by police at the entrance of Carnegie Hall.

The racists taunted people as they approached the hall with shouts, "Down with King Up with Wallace" "Burn, Stokely burn" and "Hang Rap Brown."

They carried placards, "Elect

Wallace", "Support your Police' and "Jail Civil Rights Leaders."

When this reporter noted the provocation and pointed out that police customarily prohibited picketing on the same side of the street of a meeting, he was curtly brushed aside by Sergeant Chiess, shield number 158, who was in charge of the detail.
The pickets were heavily gyarded by police. OVATION

Dr. King received a standing ovation when he arrived to deliver the Centennial Address.

Dr. King stressed that Dr. Du-Bois devoted so much of his life to rescuing Negro history from the racist distortions which engulfed it because he "knew to lose one's history is to lose oneself."

Du Bois well understood, King noted, that the myth of racial inferiority was used by white ruling circles to justify their oppression of black people.

"If the black man was inferior he was not oppressed" and his inferior status only reflected his innate inferiority, according to his exploiters, King pointed out.
He recalled that DuBois gave

up the opportunities of enjoying

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a comfortable living up North which the ruling circles would be only too glad to offer a highly educated black man who would forget his people.

Instead, "he moved to the South where a majority of Negroes then lived" to participate most effectively in the fight for freedom.

King pointed out that DuBois has been "ignored by a pathetically ignorant America but not by history. History cannot ignore W.E.B. DuBois."

The correctness of King's commentary on current U.S. dismissal of DuBois was underscored by the silence treatment accorded the Carnegie Hall centennial celebration by the New York commercial press.

Dr. King pointed out that Du-Bois "with all his pride and spirit" did not "make a mystique out of blackness. He was proud of his people not because their color endowed them with some vague greatness but because their concrete achievements in struggle had advanced humanity and he saw and loved progressive humanity in all its hues, black, white, yellow, red and brown."

King stressed that "above all he did not content himself with hurling invectives for emotional release and then to retire into smug passive satisfaction."

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He added: "History had taught him that it is not enough for people to be angry—the supreme task is to organize and unite people so that their anger becomes a transforming force."

Summing up DuBois' life, King declared: "We can't talk fof Dr. DuBois without recognizing that he was a radical all of his life. Some people would like to ignore the fact that he was a Communist in his later years. It is worth noting that Abraham Lincoln warmly welcomed the support of Karl Marx during the Civil War and corresponded with him freely."

King also pointed out that "in contemporary life the English-speaking world has no difficulty with the fact that Sean O'Casey was a literary giant of the 20th century and a Communist or that Publo Neruda is generally considered the greatest living poet though he also served in the Chilean Senate as a Communist"

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King was vigorously applauded when he said:

"It is time to cease muting the fact that Dr. DuBois was a genius and chose to be a Communist. Our irrational obsessive anti-Communism has led us into too many quagmires. . . .

King recalled that DuBois was a leader of the peace-movement in his day and like Dr. Benjamin Spock was also indicted and arrested as a leader of the Peace Information Center, Feb. 1951 when he was 83 years old.

King declared:

"He will be with us when we go to Washington in April to demand our right to life, liberty and the pursuit of happiness.

James Baldwin, who is working on a movie script for a film based on the life of Malcolm X, devoted his remarks largely :: tracing and explaining the development of the black liberation struggle from its non-vio-

(Continued on page 14)

Date: Edition: Author: Editor: Title: Character: or Classification: Submitting Office: Being Investigated

DuBois Memorial Meeting

(Continued from page 3)

lent stage to the ghetto uprisings and to a defense of Stokely Carmichael.

Baldwin warned that the hysteria whipped up by the government and press against Carmichael and black militants would incite racist violence against them. "The mob got the message," he noted.

He pointed out that the vast expenditures for the war in Vietnam as compared with the meager spending for the ghettos, was an incitement to uprisings.

He said it was an "insult to ask us to believe the government is unable" to do more than it is doing.

"It is not unable to do it. It is merely unwilling to do it."

J. H. O'Dell, associate managing editor of Freedomways who opened the evening's program welcomed the audience to the centennial celebration and declared:

"May all of us live to be 95 like the good Doctor."

Ossie Davis who was master

of ceremonies stated:

"One hundred years ago a great light was given us and never in the history of our countil has a greater light been meded than it is today." He read telegrams of greeting from thirley Graham DuBois, Dr. Du-

Bois' widow who is living in Cairo, Egypt, President Leopold Senghor, of Senegal, Nicholas Guillen, Cuban poet, and Prof. Sterling A. Brown, Howard University.

Davis called on the audience to come to the aid of the militant W.E.B. DuBois Clubs which are being persecuted by the subversive activities control board under the revived McCarran

"The DuBois Clubs are not expendable," he declared.

Cynthia Belgrave, noted Ne gro actress and director brought out the deep passion of the scholar in her reading of two poems by DuBois: "War" and "Ghana Calls."

Lon Chandler and Pete Seeger received an ovation at the conclusion of their group of songs as did dancer, Eleanor McCoy.

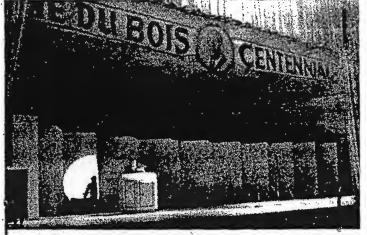
Lorenz Graham who opened the cultural evening with folk singing was warmly applauded.

Dr. Edmund W. Gordon, Yeshiva University announced plans for the creation of a memoral park on the boyhood home of Dr. DuBois, in Great Barrington, Mass.

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DR. MARTIN LUTHER KING addresses DuBols centennial event.

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OPTIONAL FORM NO. 10 MAY 1982 EDITION GSA FPMIR (41 CFR) 101-11.8 UNITED STATES GOVERNMENT

lemorandum

SAC, NEW YORK (100-146553) (P) TO

DATE: 5/24/68

FROM

#43 bac1

SUBJECT:

JAMES ARTHER BALDWIN

SM-C

Re New York airtel to Bureau, 5/42/68.

being offered:

For the information of file, the following is how the press Agent American Express Agent, contacted Paula Baldwin, (subject's reported sister), Apartment LA, 137 West 71st Street, NYC and ascertained that the subject not currently residing in his apartment, 1B, at the above address; however he does still maintain this apartment.

137 W. 71st Street, NYC is NYC, telephone number Efforts to contact this persons on 5/23/68 and 5/24/68 were met with negative results. He should contacted in the future in order that a secure source can be established concerning the subject's residente in NYC. The should also be obtained if at details of

all possible The subject has no listed telephone number for Apartment 1B, 137 W. 71st Street, NYW; however, the following telephone numbers are listed for that address:

it should be noted that

787-5724 877-1808 724-8566 874-7254 877-1808 874-7254 724**-**8566

sc4-3088 sc4-3088

has been contact-

ed in the past by means of pretext, and has verified subject's

residence in Apartment 1B.

In view of my current assignment to SNCC, matters, it is requested that this matter be reassigned in order that a report can be written as set forth in lead state erement airtel. (after verification of residence at

(1) JDB2

SEARLIED Prings MAY 2 4 1968

Buy U.S. Savings Bonds Regularly on the Payroll

FD-36 (Rev, 5-22-64) FBI Date: 5/24/68 Transmit the following in _____PLAINTEXT (Type in plaintext code) AIRTEL. DECLASSIFY ON: 25X CA91-5369 DIRECTOR, FBI (62-108763) TO DIG THE REALIST OF TARREST SAC, NEW YORK (100-146553) FROM 182 (2) 11 3 7 (1870) A 181 20 200 (P) Resident Colleges Subject SUBJECT: JAMES ARTHUR BALDWIN Gradients. SM-C (YM:00) ReNyairtel to Bu, 3/14/68; LAlet to Bu, 4/9/68; Nyairtel to SF, 4/30/68. An annual report in this matter was due at the Bureau on 5/26/68; however, this report will be held in abeyance in effort to further ascertain subject's present residence or address at Palm Springs, California. On 5/24/68, a pretext telephone call was made by posing as an American Express Agent and PAULA SA BALDWIN, (subject's reported sister), advised that the subject was not presently residing at Apt. 1B, 137 W. 71st St., NY, NY. It was ascertained that the subject does still maintain this apartment. bI For the information of the Bureau, on 4/12/68 furnished information to the effect that BALDWIN was to speak in Oakland, California, on 4/12/68, at a memorial service for BOBBY HUTTON. service for BOBBY HUTTON. LEAD: LOS ANGELES AT LOS ANGELES AND PALM SPRINGS, contact established sources in further efforts to locate subject s present residence. _INDEXED__ SERIALIZED A FILED PL 3- Bureau (RM) 2- Los Angeles (100-71381) (RM) HAY 2 4 1968 San Francisco (INFO) (RM) FBI - NEW YORK New York

Sent

Special Agent in Charge

Approved:

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LEADS: (CONTINUED)

NEW YORK

AT NEW YORK, NEW YORK. Will prepare report in this matter as soon as subject's current residence known.



-2-

James Baldwin Joins Top Dignitaries in Support of Oakland's Black Panthers

(Pan African Press)

OAKLAND, Calif. — Noted author James Baldwin has joined the growing number of prominent individuals to support the struggle of this city's Black Panther Party for its existence in the face of recent intensified attacks against the militant group.

IN ADDITION to Baldwin, Ossie Davis, Oscar Lewis, Norman

Mailer and Susan Sontag sent a letter to the New Y or k Times recently condemning the murder of Panther Party treasurer Bobby James Hutton "as yet another act of racism against persons who



Baldwin

take a militant stand on the rights of Black people to determine the conditions of their lives, and yet another effort to destroy

this nation's Black leadership."

A group of faculty members at four Bay Area colleges have issued a statement demanding that "the California Attorney General immediately step in to determine which policeman fired the shots that killed Bobby Hutton, and to lodge murder charges against him, or them."

Immediately after the murder of Bobby James Hutton, 8,500 persons marched from the Berkeley campus of the University of California to the Alameda County Courthouse in Oakland to protest the assassination and to demand that Black Panther leaders Huey P. Newton and Eldridge Cleaver be freed.

ON THURSDAY, April 11, Professor Harry Edwards of San Jose State College, organizer of the Olympic games boycott, announced that he was joining the Black Panther Party and urged

all Black people to do likewise. On Friday, April 12, a large memorial meeting for Bobby Hutton was held in Merritt Park in Oakland.

A NUMBER of prominent writers including Nat Hentoff, Murray Kempton, LeRoi Jones, Terry Southern and Andrew Kopkind have signed a statement urging people to support the defense fund to defend the Black Panther Party.

ate page, name of paper, city and state.)

Juhammad Speaks

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BALDWIN, SFALE, ECKELS

St. Augustine's church Thursday nite to hear james Baldwin, Rev. John Eckles and Chairman Bobby Seale discuss their roles in the Black Liberation Movement.

Baldwin eased out early in the evening when he said, "For a long time I did not know what to say to people younger than L I didn't want to send a generation into the streets to die, but on the other hand, I didn't have the right to ask this generation to stay in houses and be slaughtered; and those were the alternatives." His vague position was in sharp contrast to the others who were very much together on what to. do and how to do it.

John Eckles began his gutsy comments, "We've got to have a clear understanding of our problem and we've got to move correctly. We have been messed over with a capital F. Any movement that doesn't take thinking in mind, is a bowel movement." Eckles stated later, "A Black writer must be against the State because the state is against us. The State nust prove itself, improve itself

Chairman Seale related the Black Panther Party program to he conditions of Black people in merica. "A young black man who noves -after living in the conines of a racist, decadent situa-. on comes to a point to try to elieve himself of the oppressed ondition he lives in. This very rganization (the Black Panther arty) comes from the cries and e needs of the black community it lays out a program and a atform that black people have ied out for, for 400 years." spelling out the responsibilies of a black person, Chairman ale says, "One must deal (with)

d educate himself around those ecific things that affect his life

begin to see and understand

revolution in the first place.

ESSED UP MINDS

All three men agreed that the rst damage done to black peoin the white mother country, s the psychological damage by racists. "We have inherited ick framework." said John Eck-This is hell, not in the erlife, but now. We must have ew ethic, not of right and wrong of weak and strong; of what necessary and what is not necary. There is no such thing good and evil if you are a in white racist system. It

About 300 people showed up at bothers me to hear us talk about our uncle Toms; our uncle Toms have been made by the white system. Let's help to save our uncle Toms and make them into black men. We must get our minds back; we must make our minds black!"

James Baldwin noted, "We have been in the ghetto for all these hundreds of years, simply because the man (the pig, Charlie, etc.) wanted us there. It was not because they thought my child could not read or write or that my daughter could not become a beautiful woman, it is because they knew very well that my son could read and write and my daughter could become a beautiful woman that it was very important (for them) to destroy in every black child's mind that possibility. This is the real crime; a greater crime than all the lynchings, bombing and burnings."

GETTING UPTIGHT

In giving a program of action Bobby Seale stated, "...when you read an essay, when you read Fanon, when you read Mao, when. you read any kind of material; it is necessary to go out there and work and apply." The Black Panther Party, is, he went on "a political party that lays out" a program and a platform and outlines the goals and needs of black people as they have screamed them for 400 years, and actively participates in trying to produce this. This is what a re-volution is all about. A revolu-tion is all black people organizing and going out and doing what needs to be done to begin to answer the basic political needs of the community.

James Baldwin, in speaking of the Panthers said, "... Bobby talked about going in the ghetto and dealing with the cats in the ghetto who say 'I can dig it!'; that is already a revolution ... (and it's) the reason that the structure of this country is so frightened." Baldwin also confessed, "I'm not sure I'm a good revolutionary; I'm a writer in a revolutionary situation. I do what I do, I know what I have," John Eckles felt that action was indicated, "We must organize like the Panthers) with them or alongside them."

A NATION OF SAVAGES

Baldwin runs down how it is, "The way a black cat gets into trouble, is not by saying saying

really, all he has to do is walk around as though he thought he had a right to be on earth. From that moment, that black cat is a marked man...." "What began years ago as a non-violent civil rights move" ment has transformed itself into what it has become today...through a record of assassinations which shame (as Frederick Douglass would have put it) a nation of savages - and no culprit has yet been found. ... what's happening in this country is that the record is in; the bill is in and fo one can any longer lie about the total. ... The force which was first released by black people in this country began to release energy in white people too.

Sacramento would not merely be worried about Bobby Seale and Eldridge Cleaver, it is worried about all those other kids who don't want to grow up to be like Ronald Reagan or LBJ or Hubert Humphrey or Doris Day, No tyranny," he continues, "is blind to the hint of insurrection." He concludes "When I go, that is, the black man, then everybody else goes too; you're next."

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

DATE 5-210-8-BY

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John tickles summarizes, "The while society is predicated on our supression. ...we must know what truth is and not white truth. ...we have been weak - now we're talking about strength. We must survivel ... most of us are still becoming black, if we were black, we probably wouldn't be here, we'd be out fighting, defending ourselves." Eckles concludes with words from one of his poems, "let us not wait; agitate..." Chairman Seale relates a story about tiuey Newton and the beginning of the Black Panther Party for Self-Defense whose conclusion is:
"We're organizing an organization where we're going to righteously have a revolution; we're gonna start changing our situa-: tion and our position (because that's the beginning of a revolution) and the racist pigs and the racists in this country who are brutalizing and murdering us -we're gonna defend ourselves against them with righteous or-ganized guns and force...."

In replying to a question asking how he related religion to the liberation movement John Eckles said, "...religion to me means freeing people's bodies and minds and souls. Nat Turner was a preacher and that's the kind of preacher I am."

cont.p. 25, col.

cont. from pg. 2.

BALDW

357 MAGNUM

Chairman Seale question concerning firearms, he is working on which will described a shotgun, a 357 magnum or a .38 replying to a question and assessment of the life of Malcolm X. In replying to a question asking how Malcolm's assassination and assessment of the life of Malcolm' answered a woman should understand that wea- sassins will be portrayed Baldwin pon...." As a response to a ques- answered that he was not without countries, Chairman Seale said, and that as a friend of Malcolm he was concerned that the him chlonialized; the way we free Afri-

ca is to free Afro-America; our coalition is through resistance."

James Baldwin discussed a film

e accurate.O.

OPTIONAL FÜRM NO. 10 MAY 1962 EDITION GSA GEN. REG. NO. 27

UNITED STATES GOVERNMENT

Temorandum

TO

SAC, NEW YORK (100-146553)

DATE:

6/4/68

NAS UNCLASSIFIE

SAC, SAN FRANCISCO (157-1323)(RUC) ALL THE REATION CONTAINS

SUBJECT:

JAMES ARTHUR BALDWIN

SM - C

00: New York

Re New York airtel, dated 5/24/68.

The May 18, 1968, edition of "The Black Panther - Black Community News Service," on page 2 contains an article which states that on May 16, 1968 BALDWIN made an appearance at St. Augustine's Church, Oakland, California, where he made a speech before approximately 300 people. A copy of this article is attached.

The following sources of the San Francisco area were contacted and advised that they could furnish no information as to the location of BALDWIN's permanent residence:

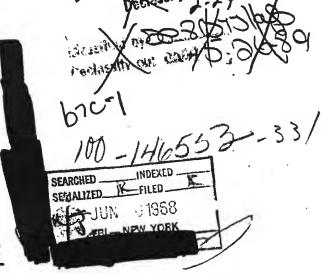
Intelligence Unit, Oakland Police Department Oakland, California

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OPTIONAL FORM NO. 10 MAY 1982 EDITION USA FPMR (41 CFR) 101-11.5

UNITED STATES GOVERNMENT

Memorandum

TO

SAC, CHICAGO (100-38503)

DATE:

6/14/68

FROM

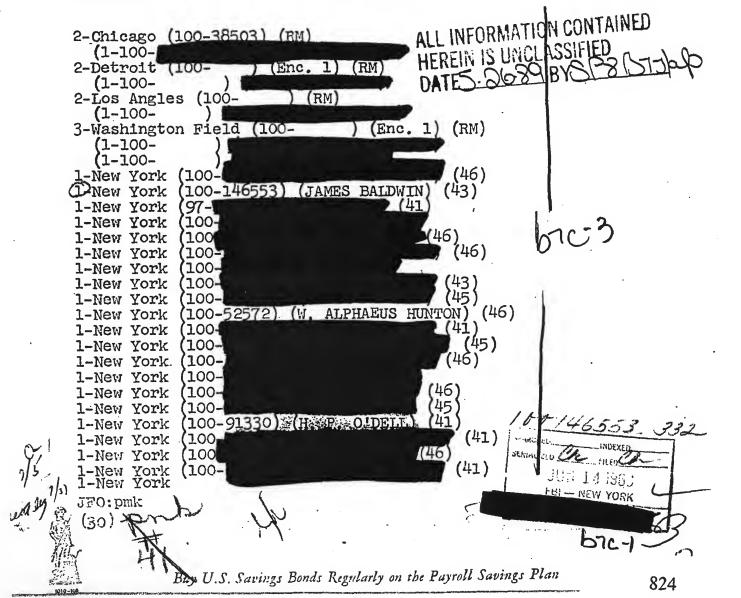
SAC, NEW YORK (100-144189)

SUBJECT:

FREEDOMWAYS ASSOCIATES INCORPORATED

IS-C (OO:NY)

The Spring 1968 issue of "Freedomways" magazine is self-described as " A Quarterly Review of the Nagro Freedom Movement", published by Freedomways Associates Incorporated, 799 Broadway, NY, NY.



This issue of "Freedomways" lists the following as members of its editorial staff:

JOHN HENRIK CLARKE ESTHER JACKSON	Associate Editor Managing Editor
J. H. O'DELL JOHN L. DEVINE	Associate Managing Editor Art Editor
KEITH E. BAIRD	Contributing Editor Contributing Editor
MARGARET G. BURROUGHS SHIRLEY GRAHAM	Contributing Editor
W. ALPHAEUS HUNTON ERNEST KAISER	Contributing Editor Contributing Editor
GEORGE B. MURPHY, JR. AUGUSTA STRONG	Contributing Editor Contributing Editor

The Table of Contents of this issue is as follows:

Issue	Page Number
'Editorial Farewell to 'A Drum Major for Justice and Peace'	101
'In Memoriam	103
'Honoring Dr. Du Bois Martin Luther King, Jr.	104
"A Letter to Americans James Baldwin	112 ,
Daily Life in Rural Alabama Introductory Comment by J. H.' O'Dell Report prepared by Sylvester Christie and Southern Rural Project Field Staff	119
Minority Report - A Poem Lewis Allan	130
Murder by Education John L. Erlich	132
'A Tempo - Poem Frederick Douglass Richardson	138

"Among Our Contributors

Issue	Page Number	
"Langston Hughes - He Spoke of Rivers Arna Bontemps	140	
"Langston Hughes - Philosopher Poet Eugene C. Holmes	144	
"With Langston Hughes in the U Louise Thompson Patterson	SSR 152	•
"Robert Burns and Langston Hug Aaron Kramer	hes 159	
"Langston Hughes and Jesse B. John Henrik Clarke	Semple167	
"The Short Fiction of Langston Hughes James A. Emanuel	170	
"Langston Hughes - An Inspirer Young Writers Lindsay Patterson	of 179	
"Last Poetry of Langston Hughe	s 182	
"Selected Bibliography of the Published Writings of Langston Hughes Ernest Kaiser	185	,
Book Reviews	Reviewed by	Page Number
"The Philadelphia Negro	Edward S. Lewis	192
"Voices of the Revolution	Elton C. Fax	194
"For Us, The Living	Louise M. Meri- wether	196
"Run For the Trees	John Henry Jones	198

200"

Dampagan palak sa sa majamban palak s

Pages 119 through 129 of this issue, are devoted to the topic "Daily Life In Rural Alabama" and contains an introductory comment by J. H. O'DELL. It stated that during the summer of 1967, the Southern Rural Research Project invited students in the US to participate in a program of information-gathering in rural Negro areas of Alabama and Mississippi. A report was prepared by SYLVESTER CHRISTIE of the Southern Rural Research Project Field Staff, and this report is utilized in this article.

entaring a company in this in the lift in the market can a countrie to the confidence for a comment of the countries of the confidence of the countries of the

A footnote to the article by EUGENE C. HOLMES reflects that he is the Chairman, Department of Philosophy, Howard University.

A footnote to the article by JAMES A. EMANUEL, reflects that he teaches English at the City University of New York, and is the author of the book "Langston Hughes".

A footnote to the article by LINDSAY PATTERSON, reflects that he is the editor of "Anthology of the Negro in the American Theater" and the "Introduction to American Negro Literature", to be published in the fall. It adds that his work has appeared in the "Saturday Review", and "The New York Times", and other publications.

In this issue, credit is given for the Du Bois Centennial Photographs, to JIM HINTON, and BUILDER LEVY. The photograph of rural Alabama is by BRUCE DAVIDSON.

Inside the back cover of the magazine, are photographs taken at the Du Bois Centennial, sponsored by "Freedomways", on 2/23/68, at Carnegie Hall, NYC. The photographs of the following persons are shown:

JAMES BALDWIN
Dr. MARTIN LUTHER KING
Mrs. DU BOIS PECK (described as the only granddaughter
of Dr. DU BOIS)
PETE SEEGER
LEN CHANDLER
OSSIE DAVIS
BENJAMIN STEINBERG (described as Conductor of the
Symphony of The New World)
ARAM KHACHATURIAN (described as a Soviet ConductorComposer)

The last page of this issue contains information about contributors to the issue, and this information is as follows:

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> "Elton C. Fax (Voices of The Revolution) also contributed the drawing of Langston Hughes. Art, essays and book reviews by Mr. Fax appear often in the pages of FREEDOMWAYS.

"Louise M. Meriwether (For Us the Living) is a free-lance writer from Los Angles. She has appeared in 'Negro Digest', the 'Antioch Review' and other publications.

"John L. Erlich (Death At An Early Age) is Assistant Professor, School of Social Work, University of Michigan.

"Dr. Edward S. Lewis (The Philadelphia Negro) formerly served as Executive Director of the New York Urban League and as President of HARYOU, the Anti-Poverty Agency in Harlem. He is now Director, Dept. of Cooperative Education, Manhattan Community College.

"John Henry Jones (Run For the Trees) is a New York writer whose book reviews appear frequently in these pages.

"Lewis Allan (Minority Report) wrote the words and music of 'Strange Fruit' and words of 'The House I Live In, as well as librettos of several operas.

"Frederick Douglass Richardson (A Tempo) is a younr (N.Y.) writer who is owner-manager of a book store in Brooklyn, N.Y.

"A Selected Bibliography of the Published Writings of Langston Hughes by Ernest Kaiser begins on page 185 of this issue."

A copy of the article by JOHN L. ERLICH is being sent as an enclosure with this letter to Detroit, and a copy of the article by EUGENE C. HOLMES is being sent as an enclosure to Washington Field.

A copy of the Spring 1968 issue of "Freedomways" is maintained in the New York Office.

VERIFICATION OF INFORMATION ON SECURITY INDEX CARDS

MEMORANDUM RE:

BALDWIN, JAMES ARTHUR 100-146553

Office File

The following is the most recent place of employment, employment address, and residence address of the above subject as contained on the subject's Security Index Card.
Residence: Permanent Apartment B, 137 West 71st Street New York City, Temporary, London, England Chelsea Section
Employment: Charles Section Self employed Writer from residence
Address:
Labor Union Affiliation:
Defense Facility Yes X No Detcom Yes X No Key Facility Yes X No Photo X Yes No Security Flash Yes X No
It is requested that the place of employment, address of employment, residence address of the subject, as well as the accuracy of the priority tabbing, be verified and the proper notations be made below. The absence of a photograph and posting of a Security Flash should be noted and efforts made to secure a photograph and determine the existance of a criminal record. A physical description based on personal observation of the subject appears in serial
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Verified by SA: Tomography Verified by SA: 1324 Benediction Annual
Employment: Address: Labor Union Affiliation:
Date Checked Geographical Reference Number
Key Facility Yes V No
Tab Detcom: Yes No No NFORMATION CONTAINED 14-14-6553-33
Method of Verification:
Verified by SA:
Photograph on SI card is most current or best likeness of subject: 7 Yes
FD-122 should be submitted to Bureau: Yes No
A letterhead memorandum should be submitted to the Bureau and Secret Service: Yes
File Reviewed 7/18/66
j Subject Meets SI Criteria
Does not Meet SI Criteria
Agent's Initials
Date830

Catholic-Council Tie Put in Future Tense

Uppsala, Sweden; July 7 (AP)-It is too soon to discuss Catholic membership in the World Council of Churches, the council's sécretary general, the Rev. Dr. Eugene

Carson Blake, said today.

He was commenting on the address to the council's assembly here yesterday by the Rev. Roberto Tucci of Rome, editor of the Jesuit journal, La Civita Catolica. Blake called the speech "an important event" and a vital contribution to the deliberations of the assembly.

He agreed with Tucci's statement that the question of Catholic Church membership in the council dress to the council's assembly

Church membership in the council

cannot be dodged.

Author James Baldwin told the delegates: "The church still has

States.
"If we have a future, we should tremble for all children, as I

tremble for all white children world may settle a long facing a time when the third | bloody bill," Baldwin said.

"New YAX DAILY News" 7/8/08 P.18 C.2 ALL INFORMATION CONTAINED

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FEDERAL BUREAU OF INVESTIGATION **FOIPA** DELETED PAGE INFORMATION SHEET

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	request is listed in the title only.		subject of your request or the subject of your documents were referred to that agency(ies)
	Pages contain information furnished by to the releasability of this information	another Government agence following our consultation v	cy(ies). You will be advised by the FBI as with the other agency(ies).
	Page(s) withheld inasmuch as a final redisposition at a later date.	lease determination has no	t been made. You will be advised as to the
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OPTIONAL FORM NO. 10 MAY 1962 EDITION GSA FPMR (41 CFR) 101-11.6 UNITED STATES GOVERNMENT

Memorandum

TO

: SAC, NEW YORK

DATE: 7/11/68

FROM

67C-146583#

subject: JAMES ARTHUR BALDWIN.

INFO CONCERNING (F#1 Stop Notice).

INS, Kennedy Airport, telephonically contacted the NY Office this date and advised that captioned individual, subject of an FBI F#1 Stop Notice, arrived Kennedy 2:00 p.m. instant date, 7/11/68, aboard Pan Am Flight #101 from Paris. Only particulars obtained concerning BALDWIN was his birthdate, 2/2/24 U.S.

was thanked for his coopemation.

ALL INFORMATION CONTAINED INDEXED. SERIALIZED,



Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

OPTIONAL FORM NO. 10 MAY 1862 EDITION USA GEN. REG. NO. 27 5010-1

UNITED STATES GOVERNMENT

Memorandum

TO

DIRECTOR, FBI (62-18763)

DATE: 7/12/68

FROM

SAC, LOS ANGELES (100-71381) (P)

SUBJECT:

JAMES ARTHUR BALDWIN

SM - C

00: New York

Re Los Angeles letter to Bureau dated 5/23/68.

jan of

Palm Springs, California, advised that on 4/30/68, JAMES BALDWIN, 822 Topaz Circle, Palm Springs, issued a change of address to 1230 La Colina, Beverly Hills, California. He further advised that after checking with the postal carrier who delivers to 822 Topaz Circle, Palm Springs, he ascertained that JAMES BALDWIN formerly at that address was a Negro and was supposedly connected with the movie industry.

MC-8

conceal) was again contacted on 5/7/68, and indicated that JAMES BALDWIN furnished another change of address to have all mail forwarded to 1326 Benedict Canyon, Beverly Hills, California.

The Beverly Hills city directory indicates that E. F. LYNCH resides at 1230 La Colina and E. E. HATTER resides at 1326 Benedict Canyon, both in Beverly Hills.

-LEADS

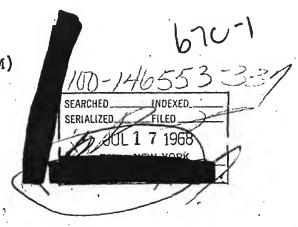
LOS ANGELES

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DATE 5-19-89 BY S P80515108

BALDWIN's activities in the Los Angeles area.

2 - Bureau (RM) 2 - New York (100-146553) (RM) 2 - Los Angeles

JWW/mlb (6)



Baldwin Acclaimed In Tough Talk Against World Racial Bias

(Uppsala), Sweden - Christians from around the world gathered in Uppsala for the Fourth Assembly of the World Council of Churches, were asked in an impassioned address by a noted American Negro writer whether the church has the "spiritual daring to repent" and use its power to attack rather than contribute to racism.

A crowd of nearly 1,500 filled to overflowing the main lecture hall at Uppsala University on Sunday, July 7, for the appearance of James Baldwin, 44-year-old novelist known for his penetrating analyses of the region difference in the United racial dilemma in the United States.

He and Lord Caradon,
Permanent Representative of
the United Kingdom to the the United Kingdom to the United Nations, keynoted a special program on "White Racism or World Community", a subject being approched in many ways throughout the Assembly.

Baldwin Sizzles

With almost evangelistic fervor, Mr. Baldwin delivered a scorching message charging the church with "betrayal" of black Christians.

He prefaced his main address with a listing of his own "religious" credentials as the son of a "black Baptist minister who gave his life to the Christian faith", and as one-time "young minister" who since has lived outside the church and as "one of God's creatures".

The novelist accused Christians of "putting themselves out of touch with themselves" and of rationalizing their crimes against their neighbors.

(Indicate page, name of newspaper, city and state.)

Author: Editor: Title:

Character:

Classification:

Submitting Office:

Being Investigated

White Power Against the concept of "Blace Power" which today frighten many people, Mr. Baldwin declared churches over the years have used white power in a way that has condemned thack men "because they are black men "because they are black".

the Negro activist, Carmichael, as an Using an Stokely he described example, he described the tireless efforts of black people to achieve equality. There have been "petitions and petitions and petitions", he said, "but the moment comes when the petitioner is not a petitioner but a beggar".

He was interrupted by applause as he stated that while Carmichael may be considered "dangerous" by some, he is not nearly so dangerous as some people in South Africa "or my bwn country".

Christian Power
Stating that "the destruction of the Christian Church as i of the Christian Church as is today may not only be necessary but 'desirable'. Mr. Baldwin exhorted the audience to "go back to the source" and follow the example of "the Hebrew criminal" who was hung on the gross. on the cross.

.Christianity "still has the power to move the world, if

power to move the world, if it will" he said.

"It still has the power to change the structure of South Africa.

Africa to prevent the assassination of another Martin Luther King, to force my country to stop from dropping bombs in South-East Asia."

Lord Caradon proposed an

Lord Caradon proposed an international coalition of youth th attack racism, and urged that such a movement should ave its own projects, olunteers.

The race issue is one which

evilryone can understand",

de lared. No one can escape ir making their personal decision concerning it all over the world. Here is a campaign in which people of all nationalities can work together."

He suggested three steps that

everyone could take:
1. To hate racial domination and other forms of racism.

2. To resolve never to accept or tolerate racism but to use every method open to oppose

3. To mobilize support of the new generation in an international campaign to rid the world of the evil of racism in all its manifestations. in all its manifestations.

"I look to the World Council of Churches for courageous leadership in this campaign", Lord Caradon concluded.

Youth to Lead Earlier he had made it clear hat it is to young people he ooks for positive action to combat racism. He said he wa glad to speak in Uppsall University because "in these modern times there is no place like a University if you wish to make a protest or begin a campaign."

Young people everywhere are showing a "healthy impatience and readiness to understand the wider world, to thrust aside old barriers so that a fresh start can be made in racial matters, and, in their fight against the monster of racial unjustice", to shake the power structures out of their inertia

complacency. Both James Baldwin and Lord Caradon received standing evations at the end of their ddresses.

Take Risks Later in a press conference, Mr. Baldwin called on white persons to "take the risk of being as unpopular in their communities as I am in my native country".

mative country".

The problem is not what whites should do in the black community", he continued. "The problem is what they can do in their own communities. White people have the power—to be white means by definition that you have the power in the present world and to be black means that you do not."

means that you do not."
The writer cautioned that y acism is almost certain of the worse on both sides if smething is not done to change the present situation."



New York, New York July 23,1968

Bufile 62-108763 NYfile 100-146553

SUBJECT:

JAMES ARTHUR BALDWIN

REFERENCE:

Memorandum dated 5/27/67.

Referenced communication contained subject's residence and/or employment address. A recent change has been determined and is being set forth below (change only specified):

Residence:

Permanent, Apartment B, 137 West 71st Street New York, N.Y.

Temporary, 1326 Benedict Canyon

Beverly Hills, California

Employment:

2-Bureau (RM) 1-Secret Service (NY)(RM) New York LB/cmc 837

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

Director, FBI (Bufile- 62-108763 SAC, NEW YORK (100-146553) JAMES ARTHUR BALDWIN (CO: NEW YORK) Re: . The Security Index Card on the captioned individual should be changed as follows (specify change only): It is recommended that a Security Index Card be prepared on the above-captioned individual. Name Aliases Tab Detcom Native Born Naturalized Delete Detcom PPA POC Communist SWP ☐ JFG ☐ \$PL BNT ' ☐ WWP SDS PLP ANA ☐ PRN ☐ NOI RAM SNC Miscellaneous (specify) Race Sex Date of Birth Place of Birth] Male Female Business Address, Name of Employing Concern and Address, Nature of Employment, and Union Affiliation, if any. Residence Address Permanent, Apt. B, 137 W. 71st St. New York, N.Y. Temporary, 1326 Benedict Canyon Beverly Hills, Cal. ALL INFORMATION CONTAINED Key Facility Data Geographical Reference Numbe REGISTERED MAIL -Bureau (RM) New York SEARCHED LB/cmc SERIALIZED

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posing as a foreign auto sales representative.

The pretext on 7/10/68 was a telephone call to PAULA BAILDWIN wherein SA posed as a publisher.

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CONFIDENTIAL

Subject has been placed in Security Index, Priority 3.

INFORMANTS

Identity

NY T-1 Lt. Col. EDWARD B. JOSEPH Commanding Officer, OSI, Ankara, Turkey

NY T-2 PRI BD-1

NY T-3

610-2

, Columbia Pictures, Inc., 1438 N. Gower St., Los Angeles, Cal. (request)

NY T-4

(request)

ba-1 ba-1 Ny T-6

billy PRI (Ghetto) (LA)

NY T-7.

D2-1 NY T-8

670-1 NY T-9 0 U

Location

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LA.

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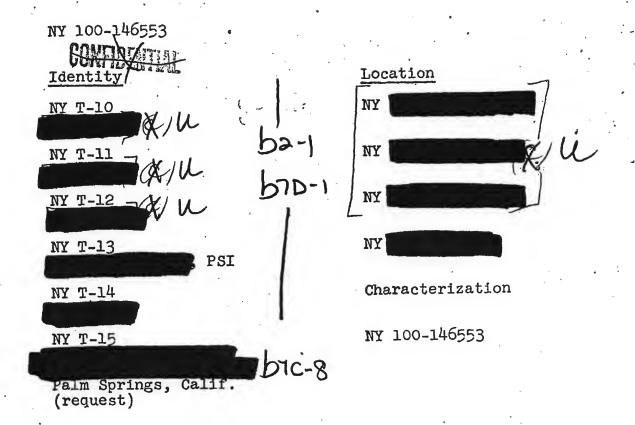
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67D-1

MY

-B-COVER PAGE

GALLY ATTA



LEAD

LOS ANGELES

At Los Angeles, California: Will follow subject's activities while in the Los Angeles Division.

-C-COVER PAGE

..NY 100-146553

•							
CONTRACTOR	X Subject's name is included in the Security Index. ☐ The data appearing on the Security Index card are current. ☐ Changes on the Security Index card are necessary and Form FD-122 ☐ has been submitted to the Bureau. ☐ A suitable photograph	•					
•	charged with security responsibility. Interested agencies are						
6.	[X] This report is classified CONFIDENTIAL because 670-1						
	(state reason)						
	of the information from						
U	informants of continuing value, the unauthorized disclosure of which would compromise their future effective ness and have an adverse effect on the national defense interests of the U.S., and because the information from NY T-1 was so classified.						
7.	Subject previously interviewed (tarso) X Subject was not mainterviewed because (state reason) of the almost certain attempt on subject's part to embarrass the Bureau.	:					

8. This case no longer meets the Security Index criteria and a letter has been directed to the Bureau recommending cancellation of the Security Index card.
9. This case has been re-evaluated in the light of the Security Index

criteria and it continues to fall within such criteria because (state reason)
of subject's outspoken stand on the civil rights
issue, his current prominence as an author, and the inflammatory nature of his writings which show him to be
a dangerous individual who would be expected to commit
acts inimical to the national defense interests of
the U.S. in the time of a national emergency.

10. A Subject's SI card is A is not tabbed Detcom.

Subject's activities warrant Detcom tabbing because (state reasons)

CONFIDENTIAL

-D*-COVER PAGE



D STATES DEPARTMENT OF STICE FEDERAL BUREAU OF INVESTIGATION

1 - Secret Service, New York (RM) Copy to:

Report of:

THEORY ATTITUDE OF TALKED RECE: 0 CPCLASSIPIED

New York,

Date:

MEDIA AND 100-146553 OF HALFALSE

Bureau File #: 62-108763

Title:

JAMES ARTHUR BALDWIN

Character:

SECURITY MATTER - C

Subject is self-employed as a writer and maintains Synopsis: Apartment 1B, 137 West 71st Street, NYC, as his permanent residence, and is reported temporarily staying in Beverly Hills, Calif., while working on a screenplay on the life of MALCOLM X. Various statements of subject set forth in which he is critical of the U. S. Government and its involvement in Vietnam and for the Government's attitude toward Negroes, which he on one occasion termed a policy of genocide.

TOI/PA# APPEAL # CIVILAC

ading and declassificat

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

DETAILS:

RESIDENCES AND TRAVEL OF SUBJECT

a U. S. Government agency with investigative jurisdiction abroad, advised on July 24, 1967, that it had received information from a source of unknown reliability that JAMES ARTHUR BALDWIN had departed Istanbul, Turkey, in late June, 1967, and was reportedly in the United States working on a play. According to this source, BALDWIN is expected to return to Istahbul, Turkey, at the end of September 1967, following a visit to the Soviet Union.

Records of disclosed that BALDWIN departed Turkey on May 13, 1967, and that his current whereabouts were unknown. According to records, subject had resided in Istanbul at the following addresses:

> Taksim Ayaz Pasa - Saray Arkasi, Sok #32/3 Ankara Kutuphanesi, Rumeli Hisar.

he was issued residence permit

According to No. 145798.

Inspector

076-8 Immigration and Naturalization

Service (INS), Montreal, Canada, advised SA on September 6, 1967, that subject departed Montreal, Canada, on September 6, 1967, aboard Air Canada Flight 572 bound for New York. 67C-6

On September 12, 1967, that subject had returned to his residence in Apartment B . at that address.

An article appeared in "The Evening News," a newspaper published in London, England, in its issue of December 1, 1967, page 4, which was entitled "The Fire Still Burns In Mr. Baldwin." This article reflected that subject was in the Chelsea Section of London writing about MALCOLM X. outcome of his writing is to be a play about MALCOLM X which will appear on Broadway next year.

670-2

On December 27, 1967, by use of a pretext, it was ascertained from PAULA BALDWIN, who identified herself as the wife of JAMES ARTHUR BALDWIN, Apartment B, 137 West 71st Street, New York, New York, that her husband is currently residing in London, England, the 'Chelsea Section.

Mrs. BALDWIN advised that she and her husband maintain a permanent residence of Apartment B, 137 West 71st Street, New York, New York; however, her husband is now in London while he completes work on his current book about MALCOLM X, deceased leader of the Organization of Afro-American Unity (OAAU).

A characterization of the OAAU, as well as the Muslim Mosque, Inc. (MMI) and the Nation of Islam (NOI), is in the Appendix.

On February 1, 1968,

137 West 71st Street, New York, New York, advised

SA

that JAMES ARTHUR BALDWIN still resides

further stated that PAULA

BALDWIN, Apartment B, 137 West 71st Street, New York, New York, is
the sister of JAMES ARTHUR BALDWIN.

On February 26, 1968, subject returned to Los Angeles from New York where he had gone to participate in a memorial meeting for MALCOIM X on February 20, 1968. He flew to San Francisco, California, from New York City, and thereafter flew to Los Angeles, California, exact dates unknown. He planned to go into seclusion somewhere in Palm Springs, California, on February 28, 1968.

NY T-2 February 26, 1968

An article appeared in the "Hollywood Reporter," a newspaper printed in Hollywood, California, in the March 19, 1968, edition entitled "Rosenberg and Worth Plan Lenny Bruce," which read as follows:

"MARVIN WORTH, who is set to produce MALCOLM X at Columbia with JAMES BALDWIN writing the script, has added the 'LENNY BRUCE' story to his schedule with STUART ROSENBERG as director. Negotiations are now for a director for - MALCOLM X and a writer for the 'Bruce yarn.' From present indications, both pictures may go simultaneously in the fall."

On March 21, 1968, NY T-3 advised that JAMES BALDWIN is under contract with the Marvin Worth Productions, 1438 North Gower Street, Los Angeles, to write a treatment on the screen story to be used in the proposed film, "The Life of Malcolm X," to be produced by Marvin Worth Productions for Columbia Pictures Corporation. Columbia studios have an option on the work being performed by BALDWIN. As stated in their contract with WORTH in that if Columbia deems that BALDWIN's treatment is acceptable, they will proceed with the full screen script. If BALDWIN's treatment is not acceptable, another writer will be obtained.

NY T-3 further advised that all negotiations have been made through subject's agent, ROBERT LANTZ, lll West 57th Street, New York City. Informant stated he understood subject was then residing in Palm Springs, California.

Articles concerning subject's writing a screenplay for the MALCOLM X film appeared in the following:

"New York Amsterdam News" of March 2, 1968, page 19.

"Variety," February 28, 1968, page 5.

"The New York Times," of March, 8, 1968, Late City Edition, Page 49.

The "New York Amsterdam News" is a weekly newspaper published in New York City.

"Variety" is a weekly publication of the entertainment industry.

"The New York Times" is a daily newspaper published in New York City.

On April 1, 1968, NY T-4 advised that subject is staying at some friend's house in Palm Springs while he is re-writing some portions of his book on MALCOIM X.



On July 10, 1968, by means of a pretext by

a Special Agent (SA) of the Federal Bureau of Investigation (FBI)
it was ascertained that subject is self-employed as a writer
and maintains as his permanent address Apartment 1B,
137 West 71st Street, New York City, but is out of New York
City at the present time.

On July 11, 1968, Inspector, INS, John F. Kennedy Airport, New York City, advised Investigative Clerk (IC) that subject arrived Kennedy Airport that day aboard Pan American Flight 101 from Paris, France. He was destined for 137 West 71st Street, New York City.

On June 11, 1968, NY T-15 advised that JAMES BALDWIN had, during April 1968, resided at 822 Topaz Circle, Palm Springs, California, and thereafter resided at 1230 La Colina, Beverly Hills, California. As of May 7, 1968, he was residing at 1326 Benedict Canyon, Beverly Hills, California.

The Beverly Hills city directory reflects E. F. LUNCH resides at 1230 La Colina and E. E. HATTER resides at 1326 Benedict Canyon.

II. ACTIVITY AND STATEMENTS OF SUBJECT

On April 11, 1967, there was a meeting sponsored by the Committee to Free MORTON SOBELL held at Hunter College Auditorium, New York City. At this meeting messages from several persons praising SOBELL and promising support were read. Included was a message from JAMES BALDWIN.

NY T-5 May 9, 1967

A characterization of the Committee to Free Morton Sobell is in the Appendix.

"Freedomways," summer 1967 edition, contained an article on page 242 entitled "The War Crimes Tribunal" by JAMES BALDWIN. In this article BALDWIN stated he was a member of Lord RUSSELL's War Crimes Tribunal. He stated he had his reservations about Europeans condemning Americans

CUP DATES

for a war America inherited from Europe. The article continued in part:

"--The Tribunal, ideally, wishes to make the conscience of the world aware of the crimes being committed in Southeast Asia by the American government, in the name of the American people; and wishes to do this, not only to bring the horror to an end, but to pull all of us back from the brink of total disaster."

"--I speak as an American Negro. I challenge anyone alive to tell me why any black American should go into those jungles to kill people who are not white and who have never done him any harm, in defense of a people who have made that foreign jungle, or any jungle anywhere in the world, a more desirable jungle than that in which he was born, and to which, supposing that he lives, he will inevitably return. I challenge anyone alive to convince me that a people who have not achieved anything resembling freedom in their own country are empowered, with bombs, to free another people whom they do not know at all."

"---I want an answer: If I am to die, I have the right to know why. And the non-white population of the world, who are most of the world, would also like to know. The American idea of freedom and, still more, the way this freedom is imposed, have made America the most terrifying nation in the world. We have inherited Spain's title: the nation with the bloody footprint."

"--The American endeavor in Vietnam is totally indefensible and totally doomed, and I wish to go on record as having no part of it. When the black population of America has a future, so will America have a future not till then. And when the black populations of the world have a future, so will the Western nations have a future and not till then. But the terrible probability is that the Western populations, struggling to hold on to what they have stolen from their captives, and unable to look into their mirror will precipatate a chaos throughout the world which, if it does not bring life on this planet to an end, will bring about a racial war such as the world has never seen, and for which generations yet unborn will curse our names forever."

CONFIXENTAL

"Freedomways" is self-described as a "quarterly review of the Negro freedom movement," published by Freedomways Associates, Inc., 799 Broadway, New York, New York.

A characterization of Freedomways Associates is in the Appendix along with a characterization of the American Institute of Marxist Studies used in this characterization.

An article appeared in "The New York Times," Late City Edition, of August 25, 1967, page 18. This article in part is as follows:

"JAMES BALDWIN CALLS FOR 'Massive Boycott'"

"James Baldwin, the 43-year-old Negro writer, called for a 'massive national economic boycott' by American Negroes in a speech in Greenwich Village last night.

"He called on Negroes to refuse to buy on credit, and !turn away from General Motors.!

"'If we cannot reach the American conscience, we must find some way of intimidating its self interest,' he said.

The speech, in the Village Theater, at 105 Second Avenue, marked the author's return from a two-year writing stay in Europe and Turkey.

"His appearance was part of a benefit for the Harlem Six, Harlem youths serving life terms for a 1964 murder, and for civil rights work in Dorchester County, South Carolina.

"The audience of about 2,000 also heard the singer, Richie Havens, the comedian, Dick Davey, and an antiwar reading. Ossie Davis, the actor, was the master of ceremonies."

The article previously referred to as appearing in the "Evening News" of London, England, stated in part:

CONTACTOR

"---He knew Malcolm X (who was assassinated in New York two years ago) well. 'I was very fond of him and I think he was very fond of me.

"'We always disagreed about dogma-the blueeyed devils theory-but Malcolm had repudiated that himself before he died. It's a tremendous life--a man born in unimaginable conditions who managed to educate himself in prison.

"'He had the courage to go even farther than that and repudiate everything he had learned and start all over again.'

"---He still hopes we can avoid the United States tragedy in coming to terms with racial questions.

world-and it's a bitter observation-is that many people wish to become more like the Americans. From my point of view that would be an unmitigated disaster.

"'I can see why, it looks very attractive from afar. But I know what's in the package.'"

On February 20, 1968, NY T-6 advised that subject was leaving Los Angeles, California, that date in order to speak at a rally for MALCOLM X to be held in New York City on February 21, 1968.

On February 21, 1968, NY T-7 advised there was a meeting which was called a memorial meeting to the late MALCOLM X held at Intermediate School 201, 127th Street and Madison Avenue, New York City. This meeting was sponsored by the Afro-American Students Association. Informant stated that there were approximately 700 people in attendance and among the speakers was JAMES BALDWIN, who gave a general tribute to MALCOLM X. An article concerning this meeting appeared in the "New York Times," February 22, 1968, on page 1. This article which was entitled "Negroes Urged At I. S. 201 To Arm For 'Self-Defense'," stated in part' that... "The 'Fourth Reich' label was put on the U. S. by Negro author James Baldwin, who said that this country 'is built on the principles of slavery and genocide.'"

